

Sexuality

Bancroft, J. (2009). *Human Sexuality and its Problems*, 3rd ed. Edinburgh/London/NY/Oxford/Philadelphia/St Louis/Sydney/Toronto: Elsevier Ltd. *A comprehensive and authoritative cross-disciplinary approach to understanding human sexuality, for clinicians, academics and graduate students. Bancroft is a Senior Research Fellow at the Kinsey Institute for research in sex, gender and reproduction.*

Greenberg, J.S., Briess, C. E., Haffner, D.W. (2002). *Exploring the dimensions of human sexuality*. Sudbury, MA: Jones and Bartlett Publishers. *Accessible and thorough.*

Reinisch, J.M. with Beasley, R. (1990). *Kinsey Institute New Report: What You Must Know to be Sexually Literate*. New York: St. Martin's Press.

Sexuality and Sexual Ethics in the Bible, Christian tradition and theology

Balswick, J.K. and J.O. (2008). *Authentic Human Sexuality: an integrated Christian approach*, 2nd ed. Downers Grove, IL: InterVarsity Press. *The authors advocate the view that sexual activity is for heterosexual marriage.*

Brown, P. (1988). *The Body and Society: Men, Women and Sexual Renunciation in Early Christianity*. NY: Columbia University Press.

Brownson, J.V. (2013). *Bible, Gender, Sexuality: Reframing the Church's Debate on Same-Sex Relationships*. Cambridge: William B. Eerdmans Publishing Company.

Carr, D.M. (2003). *The Erotic Word: sexuality, spirituality, and the Bible*. Oxford: Oxford University Press.

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Coakley, S. (2013). *God, Sexuality and the Self: An Essay 'On the Trinity'*. Cambridge: Cambridge University Press.

Cornwall, S. (2013). *Theology and Sexuality: an SCM Core Text*. London: SCM Press.

Countryman, L.W. (2007). *Dirt, Greed & Sex: Sexual Ethics in the New Testament and their Implications for Today*. (Rev. ed). London: scm press ltd.

DeConick, A.D. (2011/2013) *Holy Misogyny: Why the Sex and Gender Conflicts in the Early Church Still Matter*. London: Bloomsbury.

Farley, M.A. (1994). Sexual Ethics. In Nelson, J.B. & Longfellow, S.P. (eds.) *Sexuality and the Sacred: Sources for Theological Reflection* (pp.54-67). London: Mowbray.

Gudorf, C.E. (1994). *Body, Sex, and Pleasure: Reconstructing Christian Sexual Ethics*, Cleveland. OH: The Pilgrim Press.

Keller, T. and K. (2011). *The Meaning of Marriage*. London: Hodder and Staunton. From an Evangelical perspective.

Martin, D.P. (2006). *Sex and the Single Savior*. Louisville, KY and London: Westminster John Knox Press.

Ramshaw, E. (2003). Sexuality Is: (a) deeply problematic (b) God's gift (c) a hoot. *Currents in Theology and Mission*, 30(1), 20-29.

Rogers Jr. E.F. (Ed.) (2002.) *Theology and Sexuality: Classic and Contemporary Readings*. Oxford: Blackwell Publishing.

Salzman, T. A. and Lawler, M.G. (2008). *The Sexual Person: toward a renewed Catholic anthropology*. Washington, D.C.: Georgetown University Press.

Summers, C. *et al* (Ed.). (1998). *Called to full Humanity: Letters to the Lambeth Bishops*. London: Lesbian and Gay Christian Movement.

Thatcher, A. (2011). *God, Sex and Gender: An introduction*. Chichester: Wiley-Blackwell.

Thatcher, A. and Stuart, E. (Eds.). (1996). *Christian Perspectives on Sexuality and Gender*. Leominster: Gracewing and Grand Rapids, MI: Wm B Eerdmans Publishing Co.

Embodied Spirituality

Bell, R. (2007). *Sex God: exploring the endless connections between sexuality and spirituality*. Grand Rapids, MI: Zondervan.

Cotter, J. (1993). *Pleasure, pain and passion: some perspectives on sexuality and spirituality*. Sheffield: Cairns Publications.

Ellison, M.M. and Brown Douglas, K. (Eds.) (2010). *Sexuality and the Sacred: Sources for Theological Reflection*, 2nd ed. Louisville, KY: Westminster John Knox Press.

Ellison, M.M. and Thorson-Smith, S. (2003). *Body and Soul: Rethinking Sexuality as Justice-Love*. Cleveland: The Pilgrim Press.

- Ellison, M.M. (2012). *Making Love Just: Sexual Ethics for Perplexing Times*. Minneapolis: Fortress Press.
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- Mahoney, A. and Espin, O.M. (Eds.). (2010). *Sin or Salvation: Implications for Psychotherapy*. London and New York: Routledge.
- Nelson, J.B. (1978). *embodiment: an approach to sexuality and Christian theology*. Minneapolis: Augsburg Publishing House.
- _____ (1983). *Between Two Gardens: Reflections on Sexuality and Religious Experience*. NY: Pilgrim Press.
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- Prokes, Sister M.T., FSE (1996). *Toward a Theology of the Body*. Edinburgh: T & T Clark.
- Rogers, E.F., Jr. (1999). *Sexuality and the Christian Body: their way into the triune God*. Oxford: Blackwell.
- Sheldrake, P. (2001). *Befriending our Desires*. London: Darton, Longman & Todd.
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- Yip, A. K. T., Keenan, M., and Page, S. (2011) *Religion, Youth and Sexuality: Selected Key Findings from a Multi-faith Exploration*. Nottingham: University of Nottingham.
- Clergy Sexual Ethics***
Church of England. (2003). *Guidelines for the Professional Conduct of Clergy*. London: Church House Publishing.
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- Farley, M.A. (2006). *Just Love: A Framework for Christian Sexual Ethics*. London and NY: continuum.
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- Holmes, P.R. and Williams, S.B. (2007). *Church as a safe place, a handbook: confronting, resolving and minimizing abuse in the church*. Milton Keynes: Authentic Media.
- Jung, T.B. and Stephens, D.W. (Eds.). (2013). *Professional Sexual Ethics: A Holistic Ministry Approach*. Minneapolis: Fortress Press.
- Lebacqz, K. and Barton, R. (1991). *Sex in the Parish*. Louisville, KY: Westminster John Knox Press.
- Liberty, P. Why It's Not An Affair. *Associates in Education and Prevention in Pastoral Practice*, www.aeppp.org.

Litchfield, K. (2006). *Tend my Flock: Sustaining Good Pastoral Care*. Norwich: Canterbury Press.

Ormerod, N. & T. (1995). *When Ministers Sin: Sexual Abuse in the Church*. _____: Millennium Books.

Poling, J. (1991). *Abuse of Power: A Theological Problem*. Nashville: Abingdon Press.

Rutter, P. (1989). *Sex in the Forbidden Zone*. New York: Ballantine Books.

Pastoral advising and care

Beardsley, C. (2007). *The Transsexual Person is my Neighbour: Pastoral Guidelines for Christian Clergy, Pastors and Congregations*.

Geary, B. and Greer, J.M, (Eds.) (2010). *Sexual Issues: Understanding and advising in a Christian context*. Suffolk: Kevin Mayhew.
Very helpful resource; includes such topics as sexual concerns in marriage, sex and the internet, ageing and masturbation.

Kundtz, D.J., and Schlager, B.S. (2007). *Ministry among God's Queer Folk*. Cleveland: The Pilgrim Press.
Chapter 5 'Creating Communities of Care' has good advice for increasing inclusivity.

Rose, J. (2013). *Psychology for Pastoral Contexts: A Handbook*. Norwich: Canterbury Press. Chapters 5 & 6 cover sexuality.

Whipp, M. (2013). *Pastoral Theology: SCM Studyguide*. London: SCM Press.

Resources on Intersex: *There is some important work on intersex and faith by Dr Susannah Cornwall at the Lincoln Theological Institute at Manchester University. They are publishing briefing papers aimed to help pastoral carers, theologians and others deal sensitively and knowledgably with issues arising from the presence of intersex people. The link to the project resources page is <http://religionandcivilsociety.com/iid-resources/>.*

Sexual abuse and recovery

Bass, E. and Davis, L. (1994). *Beginning to Heal: A First Book for Men and Women Who Were Sexually Abused as Children*. New York: HarperCollins Publishers.

Bass, E. and Davis, L. (1994). *The Courage to Heal: A Guide for Women Survivors of Child Sexual Abuse*. (3rd ed.) New York: HarperCollins Publishers.
This is the seminal work in the area of recovery.

Center for Women and Religion. (1992.) *A Clergy Abuse Survivors' Resource Packet*. Berkeley, CA: CWR.

Fortune, M. and Marshall, J. (Eds.). (2002). *Forgiveness and Abuse: Jewish and Christian Reflections*. Binghamton, NY: The Haworth Press.

Horst, E. (1998). *Recovering the Lost Self: Shame – Healing for Victims of Clergy Sexual Abuse*. Collegeville, MN: Liturgical Press.

Pellauer, M. (Ed.). (1991). *Sexual Assault and Abuse: A Handbook for Clergy and Religious Professionals*. San Francisco: HarperSanFrancisco.

Poling, N.W. (Ed.). (1999). *Victim to Survivor: Women Recovering from Clergy Sexual Abuse*. Cleveland, OH: United Church Press.

LGBT-related

Althaus-Reid, M. and Isherwood, L. (Eds.) (2009). *Trans/formations*. London: SCM Press.

Baird, V. (2004). *Sex, Love and Homophobia*. London: Amnesty International.

Beardsley, C. (2005). Taking Issue The Transsexual Hiatus in *Some Issues in Human Sexuality*. *Theology*, 108, 338-346. DOI: 10.1177/0040571X0510800504.

Brown, T. (Ed.). (2006). *Other Voices, Other Worlds: the global church speaks out on homosexuality*. London: Darton, Longman and Todd Ltd.

Brownson, J.V. (2013). *Bible, Gender, Sexuality: Reframing the Church's Debate on Same-Sex Relationships*. Cambridge: William B. Eerdmans Publishing Company.

de la Torre, M.A. (Ed.). (2009). *Out of the Shadows into the Light: Christianity and Homosexuality*. Danvers, MA: Chalice Press.

Ford, M. (2004). *Disclosures: Conversations gay and spiritual*. London: Darton, Longman and Todd Ltd.

Gaede, B.A. (Ed.). (1998). *Congregations talking about homosexuality*. MD: The Alban Institute.

Hagger-Holt, R. and S. (2009). *Living it out: A survival guide for lesbian, gay and bisexual Christians and their friends, families and churches*. London: Canterbury Press.

Johnson, J.A. (2000). *By the Grace of God: Lee Frances Heller and Friends, Writings for Families, Friends and Clergy*. Wheaton, IL: SSP Publications.

Kolakowski, V.S. (1997). Toward a Christian Ethical Response to Transsexual Persons. *Theology and Sexuality*, 6, 10-31.

Mann, R. (2012). *Dazzling Darkness: Gender, sexuality, illness and God*.

McCall Tigert, L. and Tirabassi, M.C. (Eds.). (2004). *Transgendering Faith: identity, sexuality and spirituality*. Cleveland, OH: The Pilgrim Press.

McNeill, J.J. (1993). *The Church and the Homosexual*. 4th ed. Boston: Beacon Press.
_____ (1996). *Taking a Chance on God: Liberating Theology for Gays, Lesbians, and their Lovers, Families, and Friends*. Boston: Beacon Press.
_____ (2009). *Freedom, Glorious Freedom: The Spiritual Journey to the Fullness of Life for Gays, Lesbians, and Everybody Else*. Maple Shade, NJ: Lethe Press.
_____ (2008). *Sex as God Intended: A Reflection on Human Sexuality as Play*. Maple Shade, NJ: Lethe Press.

Pepper, M.A. (2003). *Reconciling journey: a devotional workbook for lesbian and gay Christians*. Cleveland: The Pilgrim Press.

Sheridan, V. (2001). *Crossing Over: Liberating the Transgendered Christian*.

Tanis, J. (2003). *Trans-Gendered: Theology, Ministry, and Communities of Faith*. Cleveland: The Pilgrim Press.

Tigert, L.M. (1999). *Coming out through fire: surviving the trauma of homophobia*. Cleveland: United Church Press.

Plumbing biblical and classical sources to contemplate same-sex marriage:

Rogers, E.F., Jr. (1999). *Sexuality and the Christian Body: their way into the triune God*. Oxford: Blackwell.

Brownson, J.V. (2013). *Bible, Gender, Sexuality: Reframing the Church's Debate on Same-Sex Relationships*. Cambridge: William B. Eerdmans Publishing Company.
Note: Both of these books critique both traditionalist and revisionist views, but both also employ rigorous scholarship and affirm same-sex relationships

Shame

Baldwin, K.M., Baldwin, J.R. and Ewald, T. (2006). The Relationship among Shame, Guilt, and Self-Efficacy. *American Journal of Psychotherapy*, 60 (1).

Pattison, S. (2000). *Shame: Theory, Therapy, Theology*. Cambridge: Cambridge University Press.

Thomas, R. and Parker, S. (2004). Towards a theological understanding of shame. *Journal of Psychology and Christianity*, 23(2), 176-182.

Wilson, J. (2001). Shame, Guilt and Moral Education. *Journal of Moral Education*, 30(1). DOI:10.1080/03057240120033820.

Websites, support groups

Associates in Education and Prevention in Pastoral Practice

www.aeppp.org email: aeppp@aeppp.org

Associates in Education & Prevention in Pastoral Practice, Inc.

PO Box 63, 44 Main Street, North Kingstown, RI 02852, USA

Phone: 001 401 295 0698

Associates in Education and Prevention in Pastoral Practice, Inc. (AEPPP) is an inter-religious, educational and healing ministry which exists to prevent sexual and domestic violence and to promote ethical conduct within communities of faith. AEPPP, Inc. offers a sound practical and theological response to the growing problems of sexual misconduct and abuse by clergy and other ministers and to domestic violence within the community of faith.

Centre for the Study of Christianity and Sexuality www.christianityandsexuality.org
A UK-based organisation which aims to facilitate the creation of a contemporary sexual theology and provides opportunities for honest and open discussion of sexuality. Includes a theological educators network.

Christian Action and Research in Education www.care.org.uk
An abstinence education advocacy group, which produces resources that include assistance to those struggling with pornography.

Christian Survivors of Sexual Abuse (CSSA)
Minister and Clergy Sexual Abuse Survivors (MACSAS)
PO Box 46933, London E8 1XA
- *support, retreats, conferences, newsletter, workshops, education, campaigns. Information leaflets available and recommended for local churches.*

Faith Trust Institute www.faithtrustinstitute.org
Faith Trust Institute is an international, multifaith organization working to end sexual and domestic violence. Faith Trust provides communities and advocates with the tools and knowledge they need to address the religious and cultural issues related to abuse. Faith Trust Institute works with many communities, including Asian and Pacific Islander, Buddhist, Jewish, Latino/a, Muslim, Black, Anglo, Indigenous, Protestant and Roman Catholic. Founded in 1977 in Seattle, WA (USA) by the Rev. Dr. Marie M. Fortune, Faith Trust Institute offers a wide range of services and resources, including training, consultation and educational materials.

[Faith Trust Institute publishes an excellent training resource for ministers on boundaries and sex in ministry under the title of *The Sacred Trust*, available from the libraries at Westminster College, Cambridge and Luther King House in Manchester.]

Interfaith Sexual Trauma Institute www.csbsju.edu./isti email: isti@csbsju.edu
St. John's Abbey and University, Collegeville, MN 56321 USA
Vision: Facilitate the building of safe, healthy, and trustworthy communities of faith. Mission: The Institute promotes the prevention of sexual abuse, exploitation, and harassment through research, education, and publication. In areas of sexuality, it offers leadership, gives voice, and facilitates healing to survivors, communities of faith, and offenders, as well as those who care for them

LGCM Lesbian and Gay Christians www.lgcm.org.uk
Oxford House, Derbyshire Street, London E2 6HG
Phone: 020 7739 1249
Magazine, denominational caucuses, conferences, mail order books.

Religious Institute www.religiousthought.org

Founded in 2001, the Religious Institute is a multifaith organization dedicated to advocating for sexual health, education, and justice in faith communities and society. The Religious Institute has emerged as the national leadership organization working at the intersection of sexuality and religion.

Religious Institute

21 Charles Street, Suite 140,

Westport, CT 06880 phone: 001 203 222-0055

Publications include:

Sex and the Seminary: Preparing Ministers for Sexual Health and Justice

A Time to speak: Faith Communities and Sexuality Education

A Time to Build: Creating Sexually Healthy Faith Communities

From Diapers to Dating: A Parent's Guide to Raising Sexually Healthy Children

Beyond the Big Talk: Every Parent's Guide to Raising Sexually Healthy Teens

What Every 21st-Century Parent Needs to Know: Facing Today's Challenges with Wisdom and Heart

Films

The Magdalene Sisters (2002), Scottish Screen, the Film Council and the Irish Film Board, "Best Film" winner Venice Film Festival 2002. Stories from Ireland's Good Shepherd Magdalen Asylums, Catholic institutions which incarcerated "fallen women," including unwed mothers, abused girls, the simple minded and beautiful young women "in danger of sin". The last of these asylums closed in 1996.

Priest (1994), written by Jimmy McGovern, a BBC Films Production.

Award-winning study of the dilemma of a young Catholic priest in Liverpool confronting his humanity, issues of sexuality and his vocation.

Doubt (2008). Starring Meryl Streep as a religious (nun) principal of a school suspecting a priest (Philip Seymour Hoffman) of paedophilic behaviour.

Taking a Chance on God (2011), directed by Brendan Fay. Documentary about Catholic priest John J. McNeill, pioneer of LGBT spirituality.

Philomena (2013). Starring Dame Judy Dench as an Irish woman who was sent to a convent as a young woman to give birth and whose child was sold for adoption.

In the name of (2013), directed by Małgorzata Szumowska. Prize winning Polish film about a gay priest in love. The director writes: *A priest, who is only human, suddenly becomes a victim of his own faith and religion only because he wants to love, moreover because he dares to love another man. I wanted to make a film in which I wouldn't judge my characters, where I take a look at them in a purely human way and defend them.*